

God the Son

By Matt Sanders

Pre-Session Assignments

One week before the session, participants will take the following assignments.

Assignment One

Read the comments related to Colossians 1:15-17 in the section **It's in the Book**. Then read John 1:1-18 and Hebrews 1:1-14. Prepare to share a list of ways the Son of God is described in these passages.

Assignment Two

Read the comments related to Colossians 1:18 in the section **It's in the Book**. Then read Romans 12:1-8 and 1 Corinthians 12:12-31. Prepare to share reasons it is important to be part of a local church.

Assignment Three

Read the comments related to Colossians 1:19-20 in the section **It's in the Book**. Then read 2 Corinthians 5:11-21. Prepare to share your answers to the following question: In what ways can we be reconcilers the way Jesus is?

Scripture to Memorize

He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins. Colossians 1:13-14

Session Goal

Consistent with God's Word and in the power of the Holy Spirit - by the end of this session, disciples will have a basic understanding of who God the Son is, His relationship to the Father and how His identity is related to their lives.

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It's in the Book

30 minutes

Real-Life Scenario

Imagine you immediately became friends with a new student. He sent you a message that said, "Read the attached file." You were busy, the message seemed odd, and you never opened the attachment. You also enjoyed time with other friends. Then one friend who always struggled in math got an A on test. She said the new student helped her. Another friend's broken-down car began to run better. He said the new student helped. Friend after friend had the same story—the new student helped them. You finally asked him, "Why didn't you help me?" He answered, "I did. Did you ever read the file I sent?"

We have a friend like that: Jesus. Some people say He's a friend but still struggle along through life not knowing who He really is, but His identity is all in the "file." What do you really know about Jesus? Let's see what we can add when we look at the file in Colossians 1:13-20.

Read Colossians 1:13-23 out loud.

Studying the Passage

Many scholars believe this passage was a hymn sung by the church. **Verse 13.** This bridge sentence connects the previous section about giving thanks to God to the main focus of the letter: Jesus Christ, the awesome Son of God and Savior of the World. **He rescued us.** "He" is identified as the Father because the verse also says that He **transferred us to the kingdom of His beloved Son.** In the Bible the word *God* almost always refers to God the Father. That is the case here.

Verse 14. The Son has a kingdom and has given us **redemption, the forgiveness of sins.**

Verses 15. the image of the invisible God. Genesis 1:26 says we were made *in* the image of God. The Son *is* the image of God. He is not made *in* the image. He *is* the image. If we want to know who God is in human form, we look at Jesus. The Old Testament said that if people saw God, they would die. God the Father is invisible for our protection. But in Jesus we see the image of God. **firstborn of all creation.** This is a misunderstood phrase. Some people say **firstborn** proves the Son was birthed or made. The next verse shows that is not correct.

Verse 16 makes clear that the Son is the Creator of all things. He cannot be *part* of creation if He created *all* of creation. From the Old Testament forward, *firstborn* also had the sense of having a special relationship with the father and was often used figuratively to mean "the highest." Here it points to the unique relationship that Jesus has with the Father and the unique relationship He has with us. Jesus is before us and above all creation because through Him all was created.

Verse 17. He is before all things. In case the point was missed, Paul repeated himself noting that the Son existed before all things. And in case someone still did not get it, Paul added **in Him all things hold together**. Jesus, the Son, did not simply create and turn the world loose. Our great Savior has actively held things together, is doing so right now and will continue to do so forever.

Assignment One Feedback

The student who completed **Assignment One** during the week can now share the list of ways Jesus is described in the assigned passages.

On Your Own

Review the list of descriptions of the Son and reread the three Scripture passages (Colossians 1:15-17; John 1:1-18; and Hebrews 1:1-14). Think about Jesus' greatness. In the space below, write a brief prayer of praise and adoration toward such a great Savior.

Studying the Passage

Verse 18. head of the body, the church. The Son is the head of the church. This means the church belongs to the Son and the Son is the leader of the church. This also means that if a church is not led by the Son, *it is not a church*—not by the New Testament definition. In other places Paul calls the church “the body of Christ.” We are His hands and feet, but He is the head, the brain. We operate under His direction. **the beginning, the firstborn from the dead.** Paul stated some ways the Son is the head. The Son is literally the beginning of the church. Without Jesus and all He did, we would have no church. The word *beginning* in Greek also communicates the idea of authority. Both beginning and rule are connected here. As an example of such authority, Paul referenced the resurrection of Jesus Christ, the “firstborn from the dead.”

Assignment Two Feedback

The student who completed **Assignment Two** during the week can now share reasons being part of a church is important.

Discussion Questions

How can the church recognize Jesus as its head? How can believers know what Jesus wants their church to do and be?

Studying the Passage

Verses 19. the fullness of God. For the fullness of God to live within the Son, Jesus must be able to “contain” all of God. This is another indication that the Son is, indeed, equal with the Father. Otherwise, how could the limited contain the unlimited?

Verse 20. reconcile to Himself all things. The mission of Jesus is to bring reconciliation. Reconciliation is the idea of making peace or restoring a broken relationship. This is more than just forgiveness. Reconciliation is making the relationship right. The death of Jesus on the cross is much more than paying the penalty for your sins so you can go to heaven. His blood reconciled “all things” to Himself. Paul told the Colossians that Jesus was not their personal Savior whom they could customize to fit their lives.

Assignment Three Feedback

The student who completed **Assignment Three** during the week can now share ways we can be reconcilers like Jesus.

Discussion Question

If Christ had not redeemed you, what would you be like today? How would you spend your time? What problems might you have? What would your relationships look like?

On Your Own

Complete these sentences:

- Because I know Christ, I love...
- If I had not met Christ, I would probably love ...
- Because I know Christ, I spend my time ...
- If I had not met Christ, I would probably spend my time ...
- Because I know Christ, I view life as ...
- If I had not met Christ, I would probably view life as ...

Studying the Passage

Verses 21. alienated and hostile in mind, doing evil deeds. Paul wanted believers to remember how deeply sin had affected them and how lost they were.

Verse 22. holy and blameless and above reproach. Then Paul wanted believers to remember the miracle that reconciliation had produced in their lives.

Verse 23. continue in the faith, stable and steadfast, not shifting from the hope of the gospel. If we truly know how deep our sin is and how far we were from what God created us to be, we see how great a Savior the Son of God must be.

Heart and Hands

8 minutes

Read again the **Real-Life Scenario** near the beginning of the lesson. Consider whether your answers have changed during the session.

Be silent for two or three minutes. Thank Jesus for His sacrifice and for the gospel. Adore Him for His glorious reign on the throne of heaven. Then ask the Holy Spirit to reveal to you:

1. A way the Scriptures you studied today will change your heart for the glory of Christ.
 2. Or a way those Scriptures will lead you to stop doing something for the glory of Christ.
 3. Or a way those Scriptures will lead you to do something for the glory of Christ.
- Write what the Spirit reveals to you below and then be ready to share that with the group.

Since Last Week

5 minutes

Give the group this update: "In our last session I made a commitment to . . . I want to let you know how that turned out. On that same issue, I think the Holy Spirit now is leading me to . . ."

Grace-Filled Accountability

5 minutes

Disciples can agree on a way to hold one another accountable. Confessing faults with other disciples allows them to offer grace, insights and encouragement. Even more important is confession to Christ, the source of true forgiveness and cleansing.

Planning for Evangelism, Missions, and Service

5 minutes

Groups of disciples always are making preparations for evangelism, missions and service. Use these minutes to work on the next plan.

Prayer

7 minutes

Every disciple will pray aloud, offering praise to Jesus, thanking Him specifically for His gracious acts, making heartfelt confession, committing to actions flowing from the Bible study, praying toward evangelism locally and globally and interceding for others as prompted by the Holy Spirit.

At Home: Nail It Down

If we do not know who God the Son is, we will get everything else wrong. Colossians 1:13-23 proclaims the Son of God as even more than the Lord of your life or the church or even humanity. He forever is the Lord of all creation, the seen and the unseen, the past and the present. Some believers want to reduce Jesus to their personal friend, genie or 911 emergency line, but the Colossians passage is so clear that He is so much more. He is:

- King
- Redeemer
- Forgiver of sins
- The image of God
- The One who has all rights and authority over all creation
- Creator of all creation
- Lord of all creation
- One who holds together all creation
- Head of the church
- Founder of the church
- Conqueror of death
- One in whom the fullness of God lives
- Reconciler of all things
- One who reconciled you to God and to other believers

This is no mere man. Jesus is so much more. For what purpose would One so awesome save us? Would it be simply to live out our days the best we can and live with Him forever? The Lord of all creation has much bigger purposes than that!

We may like a smaller Jesus because it seems easier to control Him. We don't mind Little Jesus hanging out with us at church or during a daily devotion time or when we are facing challenges, but we don't want the Colossians Jesus around when we are buying a car, shopping for clothes, deciding what movie to watch, choosing the music to listen to or even thinking about what school we should go to or career to pursue.

Such a Jesus might ask annoying questions like: "How is buying that car part of My kingdom plan for your life?" "What do these clothes say about Me, the One you call Lord?" "Can you watch that movie or listen to that music with an eye and ear to know what is evil presented as good?" "Is the purpose of life really simply to live comfortably and do some good along the way, or did I die for you and call you and make you into a new creation for something much more?"

Reread the Scripture verses and add to the list above the ways Jesus is described. As you read through the list, ask yourself these questions: Can I detect ways I am trying to keep Jesus little? Why would I do that? What might I be afraid of? Am I ready to go all in for the Son of God? Am I ready to declare that He alone is King over my heart, my life, and my future? Am I prepared to make His glory the primary passion of my life?

Follow-Up Question

How does grasping more of the power, authority, majesty and glory of Jesus Christ change how you see Him, relate to Him and live for Him?

The Making Disciples curriculum is a gift from Southwestern Seminary to those who, for the glory of the Father and in the power of the Spirit, will spend a lifetime embracing the full supremacy of the Son, responding to His kingly reign in all of life, inviting Christ to live His life through them, and joining Him in making disciples among all peoples.